

MAR 10 '04 13:58

RECEIVED
CENTRAL FAX CENTER P.1

MAR 10 2004

LEONARD TACHNER
A PROFESSIONAL LAW CORPORATION
REGISTERED PATENT ATTORNEY
17961 SKY PARK CIRCLE
SUITE 38-E
IRVINE, CALIFORNIA 92614-6364

OFFICIAL

PATENTS
TRADEMARKS
COPYRIGHTS

TEL: (949) 752-8525
FAX: (949) 955-2415

PLEASE DELIVER THE FOLLOWING MATERIAL AS SOON AS POSSIBLE

TO: EXAMINER John A. Richardson Group 3641

FROM: _____

NUMBER OF PAGES: 8 (INCLUDING THIS COVER PAGE)

DATE SENT: 3-10-04 TIME SENT: 1:10pm

RE: Jmc-14 10/662,693 (CLIENT AND/OR DOCKET NO.)

PLEASE NOTIFY OPERATOR IMMEDIATELY IF THE ABOVE IS "NOT" RECEIVED PROPERLY AT (949) 752-8525

UNLESS OTHERWISE INDICATED OR OBVIOUS FROM THE NATURE OF THE TRANSMITTAL, THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY/CLIENT PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR EMPLOYEE, OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR OR ARE NOT SURE WHETHER IT IS PRIVILEGED, PLEASE IMMEDIATELY NOTIFY US BY COLLECT TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE AT OUR EXPENSE. THANK YOU.

- ① Fee Transmittal SB17 - 1 page
- ② Transmittal Form SB21 - 1 page
- ③ Amendment - 5 pages